

sony i he pat repy: hane ioye
to gidre in pis pig is pe word
trewe. for auoyr is pat sony.
E anof pat repy i sente zoi to
repe. rat pat ze han not trane
hd. ze han entrid into her tra
uehs and of pat citee many
samaritanis bileden in hy.
for pe word of pe wōman pat
bar witneſſig. y he seide to me
alle pigis pat i hane done. y
foze whie samaritans came
to hi. yei prieden hi to diuelli
pere and he direhte pere twey
dayes i manye mo bileden
for his word. i seide to pe wo
man y now not for pi speche
we bileden for we han herd
e we witen. y pis is verily pe
sauoyr of pe world and af
tir twe dayes he wente out
fro pēnus i wente into galile
e he bar witneſſig. y a pte
in his owne citee hap noon ho
nour. yfoze whie he cam ito ga
lile me of galile reserueden hi.
whie pei hadden seyn alle pigis
pat he hadde don i ierlm i pe feet
te day. for also pei hadde come to
pe feette day yfoze he cam eft
soone into pe cane of galile.
where he made pe watir wīn
f. And a litel big was. whos so
ne was syk at castarnan. whie
pis hadde herd y ihu ihulde come
fro iudee into galilee. he wete
to hi e priede hi y he ihulde
come don. e heele his sone for
he bigan to dye yfoze ihc seide
to hi but ze se tokenes e gre
te wondris. ze bileden not pe
litel big seyn to hi lord come
don. bifore y my sone dye ihc

seyn to hi go. i sone hūcy pe
mā bileden to pe word pat ihc
seide to hi. e he wente i now
whāne he cam don. y seynan
tis camen azen hy. e telden
to hi e seiden. y his sone hūcy
and he aride of he pe our. i wh
ich he was amendid. e pei seide
to hi for iusterdag in pe senye
our. y feuer sette hy yfoze pe
fadir knewe pat yllke our it was.
in which ihc seide to hi. i sone
hūcy e he bileden. e al his how
ihc dide eft pis secide tokene.
whie he cam fro iude into galile
f. **A**fter yes pmi. **A**fter
of jehus. e ihc wente
up to ierlm i ierlm is a wā
thig place pat in ebrew is na
med bethsaida. e hap fyne por
chis in pise lay a greet multitu
de of syke me. blynde crokide
dye. abidige pe moing of pe
watir for pe angel of pe lord
cam don certeyne tymes into
pe water. e pe watir was mo
ued and he pat first cam don
into pe cisterne aft pe moing
of pe watir. was maid hool of
what eu syke nelse he was hol
du e amā was pere hanpge
e yte e pratty zeer in his sykel
se e whie ihc hadde seyn hym
luggye e hadde knowū y he had
de moche tyme. he seyn to hym
wolt you be maid hool. y syke
mā answerte to hi lord i ha
ue no mā y whie pe watir is
moued. to putte me into pe sil
terne for pe while i come. an
of god don bifore me ihc seyn
to hy rise up. take pi bed e go

and andon pe mā was maid ho
ol. e took vp his bed e wente for
and it was sabat. in rat day y
foze pe jehus seide to hi rat was
maid hool it is sabat. it is not
leeful to pee. to take away pi
bed he answerte to he he rat
made me hool. seide to me take
pi bed e go yfoze pei aride hym
what mā is rat. rat seide to y.
take up pi bed e go but he rat
was maid hool. wite not whio
it was and ihc boide a wey fo
pe peple rat was sett in pe pla
ce after ward ihc found hi in pe
temple. e seide to hy lo you art
maid hool. now nyle you do syn
ne. lest ony worle pig. bifalle to
pee yllke mā wente e telde to pe
iehis. y it was ihu y made hi hool
yfoze pe iehis pursuete ihu.
for he dide pis pig in pe sabat
e ihc answerte to he my fadir
worchip til now. e i worche
perfoze pe iehis souzte more
to sle hi for not oonly he brake
pe sabat. but he seide rat god was
his fadir. e made hy euene to
god yfoze ihc answerte. e seide
to hem treuly treuly i seye to
you. pe sone may not of hy sylf
do ony pig. but pat pig. y he se
ey pe fadir doynge for what
euer pigis he doyp. pe sone doyp
in hyl maner vo pigis for pe fa
dir louey pe sone. e thewy to hi
alle pigis pat he doyp and he ihc
al thewe to hym greter werke
yan peie. y ze wondren for as
pe fadir reisy deed me e quye
ney. so pe sone alkeney whio he
wolt for ney pe fadir iugep o
my man. but hap zoiu ech don

to pe sone y alle me honouy pe
sone. as pei honouye pe fadir
he pat honourey not pe sone.
honourey not pe fadir rat seide
hi treuli treuli i seie to you. rat
he pat heery my word e bileden
to hi rat seinte me. hap euilast
ge lyf and he comey not into dom.
but passy fro deyr into lyf treu
ly treuli i seie to you. for pe our
comey e now it is. whie deete
me ihulen heer. pe vois of god
dis sone. e pei rat heere. ihule
hyne for as pe fadir hap lyf in
hi sylf. so he zaf to pe sone to ha
ue lyf in hi sylf. he zaf to hi potber.
to make dom. for he is manis so
ne nyle ze wondre pis for pe our
comey. in which alle me pat be
in buriels. ihule heer. pe vois
of godis sone. e pei rat hando
goode pigis. ihulen go into a
zen ryfing of lyf. but pei pat han
don yuel pigis. into azen ryfing
of dom. i may no pig do of my
sylf. but as i heer i deme. e my
dom is nylt. for i seke not my
wille. but pe wille of pe fadir y
seinte me. y bere witneſſig
of my sylf. my witneſſig is not
trewe. anof is rat berry wit
neſſig of me. e i woot pat his
witneſſig is trewe rat he berry
of me ze senten to jolu. e he
bar witneſſig to trewe. but i
take not witneſſig of mā. but
i seye pes pigis. rat ze be saif
he was a buterne breynge. e
ihymge. but ze wold not gla
den at an our in his liz. but i
hane more witneſſig yan jolu
for pe werkis pat my fadir zaf
to me to parfourme he. yllke